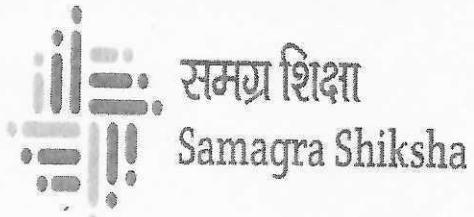




પાયાની સાક્ષરતા અને અંક દાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/2223-225

Date: 13/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S.USP Construction Co.
F-56 Sevan Elevan Buisness Hub,
Nr. Reliance Petrol Pump,
Patan - 384265
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in MAHISAGAR district.**" under Package No.**SS/SOE/MAHI/4545** for the contract price Rs. **30149604.00 (Rupees Three Crore One Lakh Forty Nine thousand Six hundred Four Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHISAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHISAGAR**